IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Attorney Docket No.: 118515

Date: January 30, 2004

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Customer Number: 25944

Commissioner for Patents

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Alexandria, VA 22313-1450

Sir:

P.O. Box 1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

Transferred not on the garden of the great great great great approximation				
For (Title):	OPTICAL DEVICE AND PROJECTOR			
By (Inventors):	Yoshiyuki YANAGISAWA			
Use Figure A Declaration and This application (A Preliminary A This patent application) The execute An Information Entitlement to so A Preliminary A Priority of foreight A certified This application the invention discunder a multilate	1-15; 15 sheets) are attached for front page of Publication. nd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to Seiko Epson Corporation, Tokyo, Japan. icat Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith. In application(s) No. 2003-27068(P) filed February 4, 2003 in Japan is claimed (35 U.S.C. §119). In application to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that is sclosed in this application has not and will not be the subject of an application filed in another country, or certal international agreement, that requires publication of applications 18 months after filing. calculated below:			

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	15 - 20	= 0*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 0
x 86	\$ 0
+ 290	\$ 0
TOTAL	\$ 770

* If the difference is less than zero, enter "0". \boxtimes

Check No. 150563 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565